



# STAFF-COMMUNITY NEWS LETTER



## COMMUNICATION FOCUS COMMITTEE

<https://www.aasd.wednet.edu/Page/1790>

During the School board meeting on January 28<sup>th</sup>, there was a pre-school presentation by Suzy Cowdrey. She shared student data that demonstrated positive results on how well pre-school prepared the students for full day kindergarten. The presentation was well attended by community members, teachers, and administrators that were in support of the pre-school program. At the end of the presentation, Mr. Loseth shared that the school board is very much in support of the pre-school program, as well as, all the programs that are currently funded by the M & O levy.

Due to a reduction of the M & O Levy by the State, now called the enrichment levy, from 1,606,000 to 569,700 the District will receive **1,036,300 LESS** levy funding. The District is doing an in-depth cost analysis on all items that have been supported by the levy. Unfortunately, with a little more than a million dollars being cut, the District will have to make some very difficult decisions on what will be supported in the future. The District will have the cost analysis completed by the March 25<sup>th</sup> board meeting and will share their recommendations during the meeting; we welcome community input.

All the documents from the cost analysis reviews will be posted on the website.

<https://www.aasd.wednet.edu/Page/2283>

## ENROLLMENT

|          |       |
|----------|-------|
| TWELFTH  | 50.96 |
| ELEVENTH | 45.34 |
| TENTH    | 46.00 |
| NINTH    | 57.00 |
| EIGHTH   | 52.00 |
| SEVENTH  | 49.00 |
| SIXTH    | 47.00 |
| FIFTH    | 56.00 |
| FOURTH   | 42.00 |
| THIRD    | 43.00 |
| SECOND   | 48.00 |

|              |        |
|--------------|--------|
| FIRST        | 39.00  |
| KINDERGARTEN | 49.00  |
| <b>TOTAL</b> | 624.30 |

## PERSONNEL REPORT

### New Employment

Ron Phillips – Custodian

Kimberly Bunch – Food Service Helper

### Resignations

Matt Beale - Custodian

### District Transfers

Stacie Tripple – Food Service Helper to four hour Para-Professional

### Open:

High School Golf Assistant Coach

## BUSINESS MANGER'S REPORT



CTE Enrollment.pdf



Sped and Regular  
Enrollment.pdf



5-Year Enrollment  
Projection.pdf



Grants Review  
2018-19.pdf

The attached items can also be found on our website under District Finances.

### Sped & Regular Enrollment

Please see attached for updated January enrollment.

### 5-Year Enrollment Projection

The 5-year Enrollment Projection is attached. The 5-Year enrollment plan has been updated as of January 2019 enrollment. We estimated (budget 2018-19) to lose 15 students next year. We have had several families come and go this year. As of the January enrollment, we are estimated to lose 6.3 students (-\$46,923). We are planning to do kindergarten registration early, so we have a better estimate for next year.

### Grant Review 2018-19

Attached please see the list of grants that our staff have applied and received/denied for this year.

Julie Hancock

Finance & Business Director/Accountant

## ADMINISTRATIVE REPORT

### Mr. Nicholas - Elementary School Principal

-Spelling Bee for 4<sup>th</sup> and 5<sup>th</sup> grades will be held in February, with winners going on to represent Asotin Schools at the Regional Spelling Bee at LCSC.

-Read Across America February 25<sup>th</sup> – March 1<sup>st</sup> a fun week for students and help stress the importance of reading.

-Talent Show February 1<sup>st</sup> at 1:30 Thank you to Mrs. Knoll for putting this together for k-8 students.

-Congratulations to Aneysa Judy for winning the Elks Hoop Shoot Districts by making 21 out of 25 free throws. We wish Aneysa luck at State in Nampa on February 2<sup>nd</sup>

### Mr. Heley -Middle School Principal

Great events are happening in the Middle School. We are excited to start another semester, as the teachers continue to try new and innovative ideas to keep the students engaged. Also, our students have been involved in a variety of extracurricular activities—Girls Basketball, Cheer, Wrestling, and our burgeoning Science Olympiad Team.

We recently rewarded our 8<sup>th</sup> grade class with a bowling party. The group went to Orchards Lances on January 18<sup>th</sup>. The 8<sup>th</sup> graders brought in the largest quantity of food items during our December Food Drive. It was a record year for MS students, surpassing the total from last year by hundreds of pounds and hundreds of dollars. Thanks to the parents for your support, as well!

The Middle School is also preparing for the next installment of our reward program, to be held on February 1<sup>st</sup>. The “Fun Friday” program offers the students an enrichment opportunity and also serves as another way for the staff to build rapport—outside of traditional classwork—with the students. The students are able to choose a class that interests them: art project, craft project, karaoke, science experiments, scavenger hunts, study hall, technology, volleyball, and attending the Talent Show.

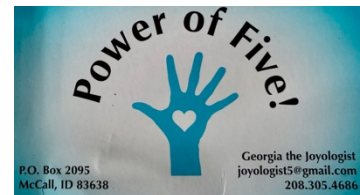
## Mr. Johnson – High School Principal

2019 is off and running--a jam-packed month that features the end of first semester and the start of second semester. Final grades for first semester were due January 18<sup>th</sup> and will be mailed home soon. Students officially began second semester on January 22<sup>nd</sup>. Teachers were asked to complete a half-year survey by January 10<sup>th</sup>, entitled 'How's Your Principal Doing' (to view survey questions, click hyperlink: [Principal Survey](#)).

AHS experienced an unfortunate, classroom flood the first morning back from break, January 2<sup>nd</sup>. Staff and faculty handled the situation with class. My message to staff:

*Thank you for continuing to prove yourselves as the most accommodating, selfless staff in the Northwest. Your reaction to our high school flood serves as continued testimony to this fact. Giving up your classrooms during prep periods, allowing for temporary storage in the science lab, and providing a quick response for cleanup contributes all the evidence one needs to witness what separates us from mediocrity and allows for excellence as our everyday work environment goal.*

Ignition Day on January 18<sup>th</sup> was an overwhelming success as we were honored to have Mrs. Georgia Lenzmeier present to students and staff. Her message of lifting others up resonated with our faculty and our kids. It was a motivating day that helped set up an engaging start to second semester.



AHS Athletics: our AHS Cheer squad participated in three State qualifying competitions attempting to score high enough to make the State championship. The last opportunity is January 26<sup>th</sup> in Moses Lake. Girls and boys basketball are in the final third of the regular season. Senior Night is scheduled for February 1<sup>st</sup> vs. Tekoa-Rosalia. Basketball district playoffs are right around the corner (boys and girls playoff schedules linked with varsity team picture). Lastly, Winter Spirit Week is January 22-January 25 culminating in an all-school assembly and home basketball game vs. Liberty.

## Athletics Update

### 2018-2019 Varsity Girls Basketball (Picture hyperlinked: District Playoff Schedule)



### 2018-2019 Varsity Boys Basketball (Picture hyperlinked: District Playoff Schedule)



AHS Facebook page: [Asotin Panther Pride](#).

## GOOD NEWS REPORT

|   |   |
|---|---|
| Middle School Students  | The middle school was able to raise \$1,085.83, and fill the greenhouse with canned goods, for those in need!   |
| Middle School Students<br><br><b>Great students</b> from Mrs. Beggs | I was gone 2 ½ days before Christmas break which is a difficult time for substitutes (kids are very wound up). Here is the note from Joe Elizarde:<br>Sue,<br>I have no issues to report, except for one giant issue. I thought I was in the 50s or early 60s. <u>ALL</u> students were engaged. <u>ALL</u> students were courteous. <u>ALL</u> students were very well behaved. Your classes have been the best and most enjoyable classes I have subbed for in my 11 years of subbing. I hope your vacation was a good one.<br>Thanks,<br>Joe   |
| Anatone Methodist Church  | The Methodist Church in Anatone gave a monetary donation to the Home-to-School Program to help with students' needs throughout the school year.   |
| Kylan Hernandez<br>Logan Richardson                                 | Kylan was named Big Country's Athlete of the Month. Logan received Big Country's Sportsmanship of the Month award.  |
| FCCLA   | The following students competed at the FCCLA Regional STAR Events Competition on 1/10/19:<br><br>Cole Devorak & Jace Overberg: earned Silver in their category of Chapter in Review.<br>Carlee Schoenfeldt: earned Gold in her category of Teach & Train<br>Rachel Simpson & Reganne Preece: earned Gold in their category of Hospitality & Tourism<br>Delaney Overberg & Hobbes Tieu: earned Gold in their category of Entrepreneurship<br><br>Additionally, several students volunteered as evaluators, timers, and room consultants for the days' events:<br>Kayen Burry<br>Natalia Bursch<br>Brooke Hill<br>Cana LaVelle<br>AJ Likkel |

|  |   |
|--|---|
|  | Venice Marshall<br>Chloe Overberg   |
| Shari Lyons  | <p>Hoop shoot winners. We recently spent some time in our Physical education classes competing for the opportunity to represent at the local Hoop Shoot Contest. We have pretty outstanding shooters and we took two of the top 6 spots out of about twenty schools</p> <p><u>School Winners</u><br/>       8 &amp; 9 Girls- Carly Brown    8 &amp; 9 Boys-Blyton Holman<br/>       10 &amp; 11 Girls -Aneysa Judy 10 &amp; 11 Boys -Stone Ausman<br/>       12 &amp; 13 Girls - Kendall Caldwell 12 &amp; 13 Boys Gavin Ells<br/>       14 Girls- Carlie Ball                    14 Boys Cooper Biery</p> <p>Local Lewiston Hoop shoot winners that will continue on to Regionals.</p> <p>10 &amp; 11 Girls - Aneysa Judy 21 out of 25 shots<br/>       12 &amp; 13 Boys - Gavin Ells 21 out of 25 plus two play offs 4 out of 5</p> <p>Good luck to both Aneysa and Gavin at Regionals.</p> |
| Ashlen Raskell   | Horatio Alger State Scholar! Receiving a \$10,000 college scholarship to be used in the pursuit of a bachelor's degree.   |
| Tom Tower, Joel Pals, Lisa Swearingen/LeeAnn Felkins, Lacie Dupea/Morgan Schmidt | Were awarded teacher grants from the Asotin-Anatone Education Foundation  |

## CALENDAR OF EVENTS

|  |
|--|
| <b>2/1/2019 3:00 PM C Boys v. TR Home</b><br>Location: Unspecified |
| <b>2/1/2019 4:30 PM G/BBB v. TR Home</b><br>Location: Unspecified  |
| 4:30, 6:00, 7:30   |
| <b>2/2/2019 8:00 AM SEWMEA @ Lincoln (Pullman)</b>                 |

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|--|
| Location: Unspecified  |
| <b>2/2/2019 9:00 AM MSW @ Potlatch</b>                       |
| Location: Unspecified  |
| <b>2/2/2019 3:00 PM G/BBB Dist TBD</b>                       |
| Location: Unspecified  |
| <b>2/4/2019 4:30 PM MSGBB v. Lincoln (Pullman) Home</b>      |
| Location: Unspecified  |
| <b>2/5/2019 4:30 PM MSGBB v. Lapwai Home</b>                 |
| Location: Unspecified  |
| <b>2/6/2019 12:00 PM FFA Off Mtng Ag Rm</b>                  |
| Location: Unspecified  |
| <b>2/6/2019 4:30 PM - 6:00 PM MSGBB JV v. Jenifer Home</b>   |
| Location: Unspecified  |
| <b>2/6/2019 5:00 PM MSW @ Potlatch</b>                       |
| Location: Unspecified  |
| <b>2/7/2019 4:30 PM MSGBB v. Lincoln (Clk)</b>               |
| Location: Unspecified  |
| <b>2/8/2019 12:00 PM FCCLA Off Mtng Rm 14</b>                |
| Location: Unspecified  |
| <b>2/9/2019 9:00 AM MSW @ Craigmont</b>                      |
| Location: Unspecified  |
| <b>2/12/2019 4:30 PM MSGBB JV @ Clk</b>                      |
| Location: Unspecified  |
| <b>2/13/2019 12:00 PM FCCLA Gen Mtng Rm 14</b>               |
| Location: Unspecified  |
| <b>2/13/2019 4:30 PM MSGBB @ Pullman</b>                     |
| Location: Unspecified  |
| <b>2/13/2019 5:00 PM MS Wrestling @ Pomeroy</b>              |
| Location: Unspecified  |
| <b>2/14/2019 6:15 PM MSGBB JV @ Jenifer</b>                  |
| Location: Unspecified  |
| <b>2/15/2019 8:00 AM No School</b>                           |
| Location: Unspecified  |
| <b>2/18/2019 8:00 AM No School</b>                           |
| Location: Unspecified  |
| <b>2/19/2019 12:00 PM FFA Gen Mtng Ag Rm</b>                 |
| Location: Unspecified  |
| <b>2/19/2019 4:30 PM MSGBB @ Sacajawea</b>                   |
| Location: Unspecified  |
| <b>2/20/2019 3:45 PM MSGBB JV @ Jenifer</b>                  |
| Location: Unspecified  |
| <b>2/20/2019 4:30 PM MSGBB @ Jenifer</b>                     |
| Location: Unspecified  |
| <b>2/20/2019 5:00 PM MSW @ Colfax</b>                        |
| Location: Unspecified  |
| <b>2/21/2019 6:00 AM FFA Appreciation Breakfast</b>          |
| Location: Unspecified  |
|  |
| <b>2/21/2019 12:00 PM ASB Mtng Rm 6</b>                      |
| Location: Unspecified  |
| <b>2/22/2019 8:00 AM - 2/23/2019 9:00 AM BBall Regionals</b> |
| Location: Unspecified  |
| <b>2/23/2019 8:00 AM Goat/Lamb Weigh In</b>                  |
| Location: Unspecified  |



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|---|
| <b>2/23/2019 8:00 AM Lionel Hampton Moscow</b>          |
| Location: Unspecified                                   |
| <b>2/23/2019 5:00 PM MSW @ Jenifer (Lew)</b>            |
| Location: Unspecified                                   |
|   |
| <b>2/25/2019 3:00 PM 1st Day Sp Sports Prac</b>         |
| Location: Unspecified                                   |
| <b>2/25/2019 6:00 PM - 7:00 PM School Board Meeting</b> |
| Location: Unspecified                                   |
| High School Library                                     |
| <b>2/25/2019 7:00 PM FFA Leadership Night</b>           |
| Location: Unspecified                                   |
| <b>2/26/2019 5:30 PM MSGBB JV @ Sac</b>                 |
| Location: Unspecified                                   |
| <b>QUOTE OF THE MONTH</b>                               |

**The Asotin-Anatone School District is an Equal Opportunity Employer**

The Asotin-Anatone School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Title IX Compliance Officer: Brendan Johnson, High School Principal at 509-243-4151 or [bjohnson@asod.wednet.edu](mailto:bjohnson@asod.wednet.edu), or contact Section 504/ADA/RCW 28A.640 Compliance Officer: John Heley, Student Services Director at 509-243-4146 or [jheley@asod.wednet.edu](mailto:jheley@asod.wednet.edu) or contact the Civil Rights Coordinator, Dale Bonfield, Superintendent at 509-243-1100, [dbonfield@asod.wednet.edu](mailto:dbonfield@asod.wednet.edu). Address for all compliance officers is Asotin-Anatone School District No. 420 P.O. Box 489 Asotin, WA 99402.