



STAFF-COMMUNITY NEWS LETTER



Please access the **COMMUNICATION FOCUS COMMITTEE** minutes by clicking the link below.

<https://www.aasd.wednet.edu/Page/1790>

THANK YOU!

On behalf of the Asotin-Anatone School District, I would like to thank the community for supporting the Capital Project Levy. This levy will help with many facility and technology needs in the district. Once again, thank you for the continued support of our students and staff.

Dale Bonfield
Superintendent

FBLA

On Saturday, fifteen Entrepreneurship students participated in the Asotin Craft Fair. They competed to see who could turn \$10 startup funding into the most profit in one day of sales.

Congratulations to Carlie Schoenfeldt, who had a profit of \$453 in one day. Her hand-sewn heating pads were a huge hit with the craft show attendees. She worked for weeks to create all the inventory needed for this event, and has plans to continue selling her craft items as the season goes on.

Also worthy of mention, was Cade Ridinger, who sold \$300 worth of wooden cutting boards, and took orders for \$700 more!

In preparation for this challenge, students learned about market research, target market segmentation, product development, recording transactions in a general journal,



income statements, personal selling skills, and negotiation strategies.

James Finkbeiner

Asotin High School Business Education

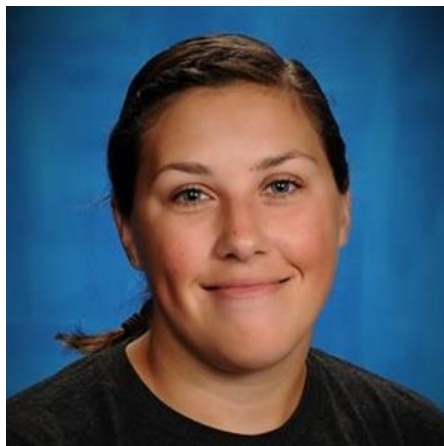
MEET OUR STAFF



Crescentia Hills

Crescentia Hills was born and raised in Lapwai, Idaho where she attended Lapwai schools from preschool through high school. Mrs. Hills is a member of the Nez Perce Tribe. She started working for the Asotin-Anatone School District (AASD) during the 2017-18 school year as a Paraprofessional. Prior to employment with AASD, she was employed by the Nez Perce Tribe (NPT) for almost twenty years in various capacities. Her most recent employment with the NPT was serving as a social worker. Her areas of experience includes child protection, child support and clinical social work. Mrs. Hills studied social work at Lewis-Clark State College (BSW) and Boise State University (MSW). Her passion has always been to work with children and families.

Mrs. Hills is married to Robert Hills, and together they have four boys: Shammai, 21, Simeon 19, Shawn, 10, and Sage, 7. Shawn and Sage both attend AASD, and they are in the 5th and 2nd grades. Mrs. Hills loves spending time with her family. In her spare time she likes to craft, decorate, paint, and watch football (Go Pack!). She enjoys watching her children play soccer, hockey, and flag football. Mrs. Hills refers to herself as a “busy body,” so in her spare time you can find her cleaning, organizing, and finding tasks to keep herself busy.



Meagan McCoy

I graduated from Asotin High School in 2003 and joined the Air Force in 2004. I served in the Air Force for 11 years at Minot AFB, ND. I moved back home in 2015 and spent three years going back to school prior to working at Asotin schools. I have four kids that attend Asotin ranging from high school to elementary school.

ENROLLMENT

| | |
|--------------|--------|
| TWELFTH | 51.68 |
| ELEVENTH | 45.34 |
| TENTH | 46 |
| NINTH | 57 |
| EIGHTH | 52 |
| SEVENTH | 47 |
| SIXTH | 46 |
| FIFTH | 57 |
| FOURTH | 42 |
| THIRD | 41 |
| SECOND | 49 |
| FIRST | 37 |
| KINDERGARTEN | 50 |
| TOTAL | 621.02 |

PERSONNEL REPORT

New Employment

Hollie Page – 5 hour Para Professional
Sarah Coppage – 5 hour Para Professional

Resignations

Dan Randles – MS Asst. Wrestling Coach

Open: 2018-19 Middle School Assistant Girls Basketball Coach – Due to Wickard Resignation

BUSINESS MANGER'S REPORT

Enrollment by FTE

See attached enrollment for Regular Ed, Sped, CTE and Running Start for November.



Regular Ed

Enrollment-Nov.pdf



CTE

Enrollment-Nov.pdf

Reviews for November

History of Running Start—Attached please find the review on the attendance and costs of Running Start for the current year and past 4 years.



History of Running
Start.pdf



Running Start
Enrollment-Nov.pdf

Enrichment Levy

We passed our enrichment levy last February for calendar year 2019 at \$652,000. In a conversation today with the County Assessor we will only be receiving \$569,700 (-\$82,300) less than what they approved. This is due to the actual assessed value of properties in our district being less than what was projected in the levy calculations. This is good news for our patrons but not for our school. However, as much as we had hoped to receive the extra funding and that the State would change the new levy collection rules, we anticipated that the assessed value would be less and only budgeted to receive \$564,335.

Levies are collected on a calendar year. We receive approximately 40% in the spring (April 2019) for 2018-19 and 60% in the fall (Oct 2019) for school year 2019-20.

If you would like further information on how levies are generated and collected or would like to see our assessed value history, please do not hesitate to contact me.

Julie Hancock

Finance & Business Director/Accountant

ADMINISTRATIVE REPORT

Elementary School – Mr. Nicholas

-First Grade Cookie Bake/Grandparent Tea is December 7th. This will be the 24th year for this event.

-Parent/Teacher Conferences were well attended with nearly 100 percent showing up when scheduled. Thank you to teachers for the extra work.

-The 5th grade choir did an excellent job with the Veteran's Day program and also traveled to Quality Inn to perform for the retired teacher luncheon.

-The Book Fair was a success with enough being sold to qualify us for the spring "Buy One Get One Free" book fair.

-The Mr. Yuk presentation was on November 19th. This coincides with the health curriculum Mrs. Pratt had been teaching.

Middle School – Mr. Heley

Keeping with our school mission statement, the AMS staff provided community service opportunities for middle school students. These activities, which took place on Wednesday November 21st, consisted of the following options: community cleanup, creating socks for children in hospitals, making placemats for residents in assisted living facilities, and creating

holiday cards for service men and women serving overseas. By all accounts, this was a valuable learning experience for the students.

Thanks to everyone who participated in a Parent-Teacher conference. It is always great to partner with families to help make our middle school a better place. The teachers held 76 conferences, with most teachers having more than 40 conferences each. Once again, the night time option for conferences proved to be very popular. If you were unable to schedule a conference and you would still like to do so, please contact the office.

Winter sports have started. We are currently offering boys' basketball and cheerleading. Due to low numbers, the WIAA has granted our school permission to allow for 6th grade participation. In January, we will offer wrestling and girls' basketball. If your student needs a physical, please plan accordingly. They are good for two years. Additionally, if your student has not played a sport this season, please log in to Skyward and complete the athletic forms; these forms need to be completed yearly.

High School – Mr. Johnson

Brief Summary

At the end of 1st quarter our teachers established home contact with any students receiving a D/F. Our volleyball team went 'on-to-state' in the district tournament, a win vs. Colfax. Our football team finished their season with a last second field goal loss to NWC. The Cross Country teams participated in their state tournament--the girls took second place; the boys third.

SBA Math and ELA assessments were scheduled for the middle of the month and we expect positive results for students retaking and students taking the test for the first time as a transfer student. Administrators and counselors attended Asotin County Public Health Vaping Presentation on November 13th. We had our 2nd Ignition Day on November 21st featuring freshman fuel sessions, sophomore, junior and senior ropes course, blood drive promotion, and a Fall Recap video.

AHS News from November

- **November 6th:** *National College Fair, Spokane, WA.* Ms. Cowin attended with 40 junior and senior students.
- **November 7th:** *WSU Jazz Festival, Pullman, WA.* with Mr. Pals.
- **November 8th:** I attended *TPEP Stage II Training, Spokane, WA.*
- **November 8th:** *SBA Math Fall Assessment (Retake), November 13th:* *SBA ELA Fall Assessment (Retake), November 15th:* *SBA Math & ELA Fall Assessment Make-ups (Retake).*
- **November 13th:** *Asotin County Public Health Vaping Presentation, Quality Inn, Clarkston, WA.*

- **November 14th:** I attended *NE 2B Athletic Director Meeting*, Spokane, WA.
- **November 15th:** *CTE Advisory Committee Meeting*.
- **November 17th:** *Jazz Band & Choir: Swinging in the Moonlight*, Detrick Gym.
- **November 21st:** *Ignition Day*, features freshman fuel sessions, sophomores, juniors and seniors ropes course, blood drive promotion, and a Fall Recap video.
- **November 22nd:** *Happy Thanksgiving*.

Athletics Update

2018 Football

- **November 2nd** *NE 2B Crossover* vs. NWC, last second field goal loss ends the season with a 7-3 season.
- **NE 2B All-League Players**
 - Logan Richardson, RB. LB (1st Team Offense, 2nd Team Defense)
 - Josh Wilkinson, QB (1st Team Offense)
 - Dylan Landrus, LB, RB (1st Team Defense, 2nd Team Offense)
 - Thomas Martin, Returner, Receiver (1st Team Special Teams, 2nd Team Offense)
 - Magnus Scarano, OL, DL (2nd Team Offense, 2nd Team Defense)
 - Colton Lawless, OL, DL (2nd Team Offense, 2nd Team Defense)
 - Ken Hall, OL, DL (2nd Team Offense, 2nd Team Defense)
 - Jack Gilmore LB (2nd Team Defense)
 - Tanner Berzett DB (2nd Team Defense)

2018 Volleyball

- **November 1st:** *District Tournament* win vs. Colfax (On-to-State)
- **November 8th & 9th:** *State Championships @ Yakima Sundome*



- **NE 2B All-League Players:**
Adrienne Washington, Kinzie Miller & Mackenzie Stein



2018 Cross Country

- **November 3rd:** *WIAA State Tournament*, Pasco, WA.

- Girls (2nd Place)



- Boys (3rd Place)



- AHS Facebook page: [Asotin Panther Pride](#).

- AHS *It's Friday* Newsletters
 - [Week of 10/29-11/02](#)
 - [Week of 11/05-11/09](#)
 - [Week of 11/12-11/16](#)
 - [Week of 11/19-11/21](#)

GOOD NEWS REPORT

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|-------------------|---|
| <p>Asotin FFA</p> | <p>Ten members of the Asotin FFA Chapter traveled to Indianapolis to compete at the 91st National FFA Convention. The livestock team went back a couple days early to prep by competing at the Stockman in northern Indiana. The team placed 7th out of 14 teams with Anna Aarstad placing 12th overall. Many of the top teams from the National event come to the Stockman to prepare so we were happy with the results especially considering we got to our room at 2 am after flight delays!</p> <p>The Livestock team competed Wednesday & Thursday at Nationals along with 44 other states. In the end Bradley Bailey placed 40th earning a Gold individual award; earning Silver individual awards were Caitlyn Paris (58th), Mason Devorak 65th and Anna Aarstad 92nd (180 FFA members competed). The Asotin team placed 9th overall out of 45 states. This is the highest ever for the six teams from Asotin that have competed at Nationals.</p> |
|-------------------|---|

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|-------------------------|---|
| | <p>Additionally, this is the second highest for ANY team from Washington in at least 25 years!</p> <p>Asotin FFA also had a Parliamentary Procedure team win our state competition in May thus qualifying for nationals. The team completed multiple written tests on Wednesday that determined our ranking within flights. On Thursday the team made an outstanding run and qualified for the semi finals placing it in the top 12 states in the nation in the event (38 states had teams compete). We made another presentation Friday morning but did not place in top two in our flight in order to qualify for the final four. The team earned a “Gold Award” for placing in the top 12. Also, based on the written exam scores, Jacob Elskamp, Carmen Eggleston, Mason Nicholas & Anna Hukriede scored high enough to qualify as Certified Parliamentarians by the Society for Agricultural Education Parliamentarians! Only 73 of the 224 members that took the exam scored high enough to be certified and four were from Asotin!</p> <p>A huge thanks to the Asotin Activity Boosters, Asotin Lion’s Club, Asotin ASB, Asotin County Cattlemen’s, Asotin County Cattlewomen’s, Elskamp Family, Asotin County Fair Boosters, and from Edward Jones: Brad Melton, Scott Arnone, Brian Bailey, Kaitlyn Pimienta, Larry Kopcynski & Christian Leer for the financial support in sending the ten members to Indianapolis.</p> |
| Boys and Girls XC teams | Both teams won the District and Regional Championship meets and qualified for the State meet. |
| Graduate | <p>CROSS COUNTRY Teigen gets WSU honor PULLMAN-Asotin High graduate Chandler Teigen was named male Student-Athlete of the Month on Tuesday by the academic-services department at Washington State.</p> <p>A member of the WSU cross country and track teams, Teigen carries a 3.91 grade-point average as a senior in bioengineering, with plans to attend medical school.</p> |
| XC Teams | The girls team placed 2nd at the State meet and the boys were 3rd. Tim Gundy was named Coach of the Year for the Northeast 2B league. In addition, the following made First team honors: Eli Engledow, Mason Nicholas, Ryan Denham, Chloe Overberg, Maia Dykstra and Carmen Eggleston. |
| HS Football | <p>The following Panthers were named to the Northeast 2B South All-League Team:</p> <p>Logan Richardson- 1st Team RB/2nd Team LB Josh Wilkinson- 1st Team QB</p> |

| | |
|-------------------------------------|--|
| | Dylan Landrus: 1st Team LB/2nd Team RB Thomas Martin: 1st Team DB/1st Team Returner/2nd Team WR Tanner Berzett: 2nd Team DB Magnus Scarano: 2nd Team OL/2nd Team DL Colton Lawless: 2nd Team OL/2nd Team DL Ken Hall: 2nd Team OL/2nd Team DL Jack Gilmore: 2nd Team LB |
| FCCLA | <p>Asotin FCCLA attended the Region 9 Fall Meeting in Colfax to learn more about leadership opportunities and the potential for incredible projects this year! Asotin had the largest number of attendees from our Region. Members attended include: Cole Devorak, Abby Hall, Brooke Hill, Stormie Hughes, Cana LaVelle, AJ Likkel, Venice Marshall, Harley Neighbors, Delaney Overberg, Jace Overberg, Reganne Preece, Andrea Reinhardt, Carlee Schoenfeldt, Rachel Simpson, and Hobbes Tieu.</p> <p>Asotin High School FCCLA was named Washington FCCLA Chapter of the Month (October) for our volunteer work at the Salvation Army Soup Kitchen. Special thanks to Rachel Simpson, Brooke Hill, Andrea Reinhardt, Venice Marshall, and Harley Neighbors.</p> |
| Knowledge Bowl | <p>Congratulations to the team of Colin Weber, Dylan Finney, Stone Ausman and Spencer Siegler for their First Place finish at the November Knowledge Bowl competition.</p> |
| Josh Wilkinson and Logan Richardson | <p>Nominated to represent the NE2B league at the 2018 All-State game in Yakima. Teams will be selected in January.</p> |

CALENDAR OF EVENTS

December 2018

11/30/2018 8:00 AM - 12/12/2018 9:00 AM MS/HS Food Drive

Location: Unspecified

12/1/2018 8:00 AM Steer Weigh In

Location: Unspecified

12/1/2018 4:30 PM Clarkston Lighted Parade

Location: Unspecified

12/3/2018 - 12/14/2018 Elementary Health & Beauty Supply Drive

Location: Unspecified

12/3/2018 4:30 PM MSBBB @ Jenifer

Location: Unspecified

12/4/2018 4:30 PM MSBBB @ Sacajawea

Location: Unspecified

12/6/2018 4:30 PM MSBBB @ Lapwai

Location: Unspecified

12/7/2018 11:00 AM HS Choir U of I Concert

Location: Unspecified

12/7/2018 1:30 PM - 2:15 PM 1st Grade Grandparents Tea

Location: Unspecified

12/7/2018 3:00 PM G/BBB @ Davenport

Location: Unspecified

3:00, 4:30, 6:00, 7:30

12/7/2018 7:00 PM HS Choir Concert U of I

Location: Unspecified

12/8/2018 4:00 PM - 5:00 PM K-3 Christmas Concert

Location: Unspecified

12/8/2018 5:00 PM 6-12 Band Asotin Christmas Parade

Location: Unspecified

12/8/2018 5:00 PM Asotin Christmas Parade

Location: Unspecified

12/10/2018 3:00 PM G/BBB @ NWC

Location: Unspecified

3:00, 4:30, 6:00, 7:30

12/10/2018 4:30 PM MSBBB v. Lincoln (Clk) Home

Location: Unspecified

12/10/2018 6:00 PM FFA Bowling

Location: Unspecified

12/11/2018 3:00 PM G/BBB @ Oaksdale

Location: Unspecified

3:00, 4:30, 6:00, 7:30

12/11/2018 4:30 PM MSBBB @ Lincoln (Pullman)

Location: Unspecified

12/11/2018 7:00 PM - 8:00 PM 4-5 Christmas Concert - Wilcox Gym

Location: Unspecified

12/12/2018 2:30 PM - 6:00 PM Blood Drive Detrick Gym

Location: Unspecified

12/12/2018 7:00 PM 6th - 12th Christmas Concert

Location: Unspecified

12/13/2018 12:00 PM ASB Mtng Rm 6

Location: Unspecified

12/14/2018 3:00 PM G/BBB @ Reardan

Location: Unspecified

3:00, 4:30, 6:00, 7:30 Boys Var 6:00 Girls Var 7:30

12/15/2018 2:00 PM G/BBB v. Colfax Home

Location: Unspecified

C 2:00 - 2 qtrs

3:00, 4:30, 6:00

12/17/2018 8:00 AM - 12/18/2018 2:00 PM Preschool Christmas Program

Location: Unspecified

12/17/2018 6:00 PM - 7:00 PM School Board Meeting

Location: Unspecified

High School Library

12/18/2018 9:30 AM - 10:00 AM Pre School Christmas Program - Wilcox Gym

Location: Unspecified

12/18/2018 1:30 PM - 2:30 PM Pre School Christmas Program - Wilcox Gym

Location: Unspecified

12/18/2018 4:30 PM G/BBB v. Oaksdale Home

Location: Unspecified

4:30, 6:00, 7:30

12/19/2018 11:15 AM Early Release

Location: Unspecified

12/20/2018 - 1/1/2019 Christmas Break

Location: Unspecified

12/20/2018 4:30 PM G/BBB JV @ Timberline

Location: Unspecified

C 4:30

JVG 6:00

JVB 7:30

12/21/2018 8:00 AM - 12/22/2018 9:00 AM G/BBB Tour @ Colton

Location: Unspecified

12/27/2018 6:00 PM G/BBB Tourn @ Desales

Location: Unspecified

6:00 7:30

12/28/2018 8:00 AM G&BBB Tour @ DeSales TBD

Location: Unspecified

QUOTE OF THE MONTH

Think twice before you speak, because your words and influence will plant the seed of either success or failure in the mind of another. – Napoleon Hill

The Asotin-Anatone School District is an Equal Opportunity Employer

The Asotin-Anatone School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Title IX Compliance Officer: Brendan Johnson, High School Principal at 509-243-4151 or bjohnson@asd.wednet.edu, or contact Section 504/ADA/RCW 28A.640 Compliance Officer: John Heley, Student Services Director at 509-243-4146 or jheley@asd.wednet.edu or contact the Civil Rights Coordinator, Dale Bonfield, Superintendent at 509-243-1100, dbonfield@asd.wednet.edu. Address for all compliance officers is Asotin-Anatone School District No. 420 P.O. Box 489 Asotin, WA 99402.